Psalms 32, 51 and 90 - Students Edition

Psalms 32 and 51

The Confession Psalms

Intro: The background for these psalms is in II Samuel 11-12. David lusted after his neighbor's wife, committed adultery, made the husband drunk, murdered him and then covered the whole affair for at least a year. He was not a youth when he fell into these sins. He was a mature man, ruling over a great kingdom. "Let him that thinketh he standeth take heed, lest he fall." Ps. 51 was David's prayer of confession. Psalms 32 is his song of forgiveness. I John 1:5-2:2. This is God's provision for cleansing.

A. David's Prayer of Confession - Ps 51

2. The Cost of _____Sin

	Th	is is a v	ery personal prayer. Note how ofter David	d uses "me" and "my sin".
	His	s eyes a	are on someone else. His eyes or	himself and his Lord
1.	The Co	ost of _	sin:	
	a.	The Ph	nysical Cost: Ps 32:3-4 – Became ill	
	b.	The Sp	oiritual Cost: Ps 51:1-2 – Lost the	of his heart
		i.	Transgression, acts of rebellion, crossin	g over the line, Iniquity,
			inward crookedness, perversity, "missing	g the mark" (Sin)
		ii.	Vs 17 – David's HEART not only became	dirty but also hard
		iii.	– all he could see was his sin: A	man with dirty heart
			becomes defensive, wondering what otl	her people may know.
		iv.	– He lost the sound of joy and gl	adness (Vs8)
		٧.	– (vs 13-15) Could no longer tes	tify or witness or sing God's
			praises. Nothing shuts a believers mout	h like unconfessed sin.
		vi.	– vs 9 – he begs for wisdom	
		vii.	vs 10-11 – Heart and Spir	rit were out of fellowship
			with God and therefore had no joy.	
			1. We do not the Holy Sp	irit but we do grieve the
			Spirit and loose fellowship and b	lessing. (Eph 4:30-32)
			·	

- a. True confession involves repentance.

 i. An authentic change of mind.
 ii. There is a difference in _______ sin and ______
 sin
 1. _______ means "to say the same thing"
 2. I Jn 1:9
 3.
 iii. True confession cost: broken spirit and a contrite heart (vs 17)
 1. Doesn't mean we do penance to earn forgiveness but it does mean that we are truly broken and hide nothing from God.
- 3. The Cost of _____Sin
 - a. Good works cannot cleanse sin (vs 16-17)
 - b. Only the Blood of Jesus Christ
 - c. Forgiveness is not a cheap thing. Heb 10:1-18; I Jn 1:7-2:2
 - d. The high cost of cleansing our sin should make us hate sin and desire to turn from it.

David's Praise for GOD'S Cleansing - Psalms 32

The first two verses are quoted by Paul (Romans 4:7-8)

David had been guilty of rebelling against the Law and failed to meet God's righteous standards. He had allowed his sinful nature to control him and then deceitfully covered the entire matter for over a year. (See Proverbs 28:13)

- 1. The Silence of _____ (Vs 3-4)
 - a. What happened to David when he refused to admit and confess his sins?
 - i. HE SUFFERED both spiritually and physically
 - 1. Because like an old man.
 - 2. "Dried up" like a brook in a drought

(NOTE: I Cor 11:29-32)

- b. What was the remedy he found?
 - i. NONE He didn't find one. Vs 4 "Day and night" he suffered

2.	The Sob	of			(vs 5)		
						n followed by inte	ense confession
		i.	David	got alone fo	or 7 days with _		_confession
		ii.	God d	oesn't forgi	ve because we	feel sorry or ever	n because we
			pray				
			1.	He forgive:	s when we conf	ess	
			2.	He has alr	eady made pro	vision to keep us	from sin (I Cor
				10:13)			
3.	The Son	ng of _			; The song	of Deliverance (Vs 6-7)
		-		J	,	he) may be found	•
				3:13-15 – R	ead; implies th	at there is a time	when He cannot
		oe fou		et 1			
			-	-	-	Don't ignore the o	
	5	Spirit (of God.	See Heb 12	2:1 / – Esau sou	ght it but too late	Э.
1	The Che				(0.11) Cod	anading to Day	.; _d
4.	THE SHO	out of _			(8-11) – God	speaking to Dav	iu
	a I	will ir	etruct	and teach t	thee		
						ho gives his son a	a "look"
	٠	_			ho needs a bit	_	
					ho lags behind		
					es (good messa	-	
	c. E			oice – Shout		· ,	

d. Vs 10 – The Lord will protect and uphold. Hallelujah!

ii. Psalms 38:3 – No wholesomeness ("I feel good!"); no rest for my

is no respite from it)

bones (no peace, no comfort; like the body aches of the flu – there

Psalm 90

١.	Probably the	Psalm	
	Ascribed t	to Moses – (as is 91)	
	It opens Bo	ook 4: the book of testing, trials and bitter exp	eriences
2.		God	
	a. Setting – a	it the entrance to the Promised Land	
		omy 32 & 33 – message "This is your life"	
	•	t this time (Deuteronomy 33:1) that he wrote o	
		ying the records of all the patriarchs, Moses is	keenly aware of the
	-	od's plan for mankind.	
	i. Go	d is – Where He is, that	z's home
		1. Eden	
		2. Violent would of antediluvians	
		3. The Ak	
		4. The tent in the land of Canaan	
		5. Bondage in Egypt	
		6. Or following the cloud	
Note: I	n this life the peop	ple of God are pilgrims and strangers. See Heb	orews 11:8-14
	ii. Mo	ses then stresses the eternal	of God.
	iii. Afte	er creation came the fall and then the curse.	
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	Vs.	3 – destruction = crumbling – Genesis 3:19	
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3.	Vs. iv. Afte	3 – destruction = crumbling – Genesis 3:19 In science = the law of increasing entropy er the curse men lived almost 1000 years Average age of antediluvians = 912 After flood lifespans greatly decreased Moses at 120 was 60 years older the	or disorder
3.	Vs. iv. Afte Vs. 5-11 – Finite, r	3 – destruction = crumbling – Genesis 3:19 In science = the law of increasing entropy er the curse men lived almost 1000 years Average age of antediluvians = 912 After flood lifespans greatly decreased Moses at 120 was 60 years older the	or disorder nan any of his
3.	Vs. iv. Afte Vs. 5-11 – Finite, r Vs. 5 – they are lik	3 – destruction = crumbling – Genesis 3:19 In science = the law of increasing entropy er the curse men lived almost 1000 years Average age of antediluvians = 912 After flood lifespans greatly decreased Moses at 120 was 60 years older th contemporaries mortal man se grass – Isaiah 40:6-8; 1 Peter 1:24; Psalm 10	or disorder nan any of his
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	Vs. 5-11 – Finite, r Vs. 5 – they are lik The proble As I Vs. 8 – two aspec	3 – destruction = crumbling – Genesis 3:19 In science = the law of increasing entropy er the curse men lived almost 1000 years Average age of antediluvians = 912 After flood lifespans greatly decreased Moses at 120 was 60 years older th contemporaries mortal man ke grass – Isaiah 40:6-8; 1 Peter 1:24; Psalm 10 em here is not biological but theological. long as there is sin there will be death – Roma ts of sin	or disorder nan any of his 03:14, 16
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A prayer for God's complete salvation

- Man is helpless and dying
 God is might and eternal
- b. Number our days probably only 50 of the 70 can be used productively for God.

That's only 18,000 days.

Deuteronomy 32:29; Ephesians 5:15

Note the 7 requests Moses ends with

- 1.) Vs. 13 let it repent thee concerning they servant Romans 8:19, 23
- 2.) Vs. 14 salvation and true happiness are gifts of God's grace.
 - a. Those who receive it early are better off.
- 3.) Vs. 15 some day He's coming and will say as Paul in 2 Corinthians 4:17
- 4.) Vs. 16 we need to see the world as God sees it
- 5.) Vs. 16b more important we need to comprehend the glory of God and pass that on to our children
- 6.) 17a
- 7.) 15b Philippians 2:12-13